## CITY OF MCCLEARY **Regular City Council Meeting** Wednesday, January 27, 2016

ROLL CALL AND FLAG SALUTE Councilmember's Orffer, Peterson, Blankenship and Ator were in attendance.

> **ABSENT** Councilmember Vessey was absent and requested to be excused. It was moved by

Councilmember Orffer, seconded by Councilmember Peterson to excuse

Councilmember Vessey's absence. Motion Carried 4-0.

STAFF PRESENT Present at the meeting were Todd Baun, Wendy Collins, George Crumb, Paul Nott, Randy

Bunch and Dan Glenn.

**PUBLIC HEARING** None.

**PUBLIC COMMENT** The Council held a workshop prior to the regular meeting to discuss the Shoreline

Management Plan with Mark Daniels from the Watershed Group.

**EXECUTIVE SESSION** Mayor Schiller called for an executive session at 7:05 pm to discuss labor negotiations

pursuant to RCW 42.30.140.4(a) for 20 minutes or less. The executive session ended at 7:25

MINUTES APPROVED It was moved by Councilmember Orffer, seconded by Councilmember Ator to approve

the January 13, 2016 minutes. Motion Carried 4-0.

CITY ATTORNEY REPORT Dan Glenn provided a written report for the Council and is available if they have any

questions.

MAYOR'S COMMENTS Mayor Schiller informed the Council there will be a couple interns from the University of

Washington coming to help the City on creating our vision and mission plan. They will be here

on Friday, February 5th to meet with administration and interested residents and

Councilmembers.

**DIRECTOR OF PUBLIC WORKS** 

**REPORT** 

Todd Baun provided a written report for the Council and is available, if they have any

questions.

**ELECTRIC RATE STUDY** 

**PROPOSALS** 

Todd Baun met with two companies that provided rate study proposals for the City. After

listenting to the two presentations, and after further discussion with the company

representatives, staff believes FCS Group will provide the best study for the City's needs. It was moved by Councilmember Orffer, seconded by Councilmember Ator to follow the recommendation by to staff to authorize the City to move forward with FCS Group for

the electrical rate study. Motion Carried 4-0.

MARIJUANA HEARING **EXAMINER REPORT**  Tabled.

FRATERNAL ORDER OF POLICE (FOP) CONTRACT It was moved by Councilmember Ator, seconded by Councilmember Peterson to

authorize the Mayor to sign the FOP contract as presented. Carried 4-0.

**ORDINANCE 816 DEVELOPMENT AGREEMENT** 

It was moved by Councilmember Ator, seconded by Councilmember Peterson to adopt Ordinance 816 relating to governmental administration, adding a new chapter to Title 17 of the Municipal Code, providing for severability and an effective date. Roll call taken in

the affirmative. Ordinance Adopted 4-0.

**ORDINANCE 817 CIVIL** SERVICE MODIFICATION It was moved by Councilmember Ator, seconded by Councilmember Peterson to adopt Ordinance 817 relating to governmental operation, modifying the number of individuals serving upon the civil service commission, amending section 2.56.020 MMC, providing

for an effective date and severability. Roll call taken in the affirmative. Ordinance

Adopted 4-0.

**RESOLUTION 682 PERMISSIVE** 

**USE UDPATE** 

It was moved by Councilmember Ator, seconded by Councilmember Peterson to adopt Resolution 682 in relation to the granting of and fees to be charged for permissive use

permits and repealing Resolution 208. Resolution Adopted 4-0.

REVERSE RESOLUTION 682
PERMISSIVE USE UDPATE

It was moved by Councilmember Ator, seconded by Councilmember Peterson to withdraw the adoption of Resolution 682 so that the Council can reconsider the fee amounts. Motion Carried 4-0.

It was moved by Councilmember Ator, seconded by Councilmember Peterson to nominate and appoint Councilmember Orffer as Mayor Pro Tem. Motion Carried 4-0.

APPROVAL OF VOUCHERS

Accounts Payable vouchers/checks approved were 40637 - 40661 including EFT's in the amount of \$30,437.39.

It was moved by Councilmember Ator, seconded by Councilmember Peterson to approve the vouchers. Motion Carried 4-0.

EXECUTIVE SESSION

None.

MEETING ADJOURNED

PUBLIC COMMENT

It was moved by Councilmember Ator, seconded by Councilmember Orffer to adjourn the meeting at 8:10 pm. The next meeting will be Wednesday, February 10, 2016 at 7:00

pm. Motion Carried 4-0.

None.

Approved by Mayor Brent Schiller and Clerk-Treasurer Wendy Collins.